

Public Service Delivery
Real Estate Services Branch

PVHL/PVHP:		EXPIRY YR:	
PRIMARY	CLIENT NO.:		
LOT:	BLOCK:	PLAN:	
SUBDIVISI	ON:		

APPLICATION ADDENDUM

TO BE COMPLETED INDIVIDUALLY BY **EACH** APPLICANT FOR PARKS VACATION HOME LEASE / PERMIT

SECTION A: APPLICANT INFORMATION					
Complete legal name of Applicant (First, middle and last na	ime)	Phone No.	Cell No. / Other Number(s)		
Mailing Address	Email Address		Date of Birth (DD/MM/YYYY)		
I confirm that the above name is my full Legal Name	ne (as indicated or	n a valid government docur	nent)		
SECTION B: DECLARATION					
Employee - is a person employed in the departime, term, and regular employees.	tments (as listed be	elow) and includes seasonal	casual, departmental, part-		
Immediate Family Member - is an employee's permanently living in the employee's househo	-	spring, spouse, common-lav	v partner, ward, or relative		
a) the Clerk of the Executive Council; b) a deputy minister; c) an assistant deputy minister; d) a person in a prescribed senior exe i. an associate deputy minist ii. the Provincial Comptrolle iii. any other position classif e) in respect of a prescribed reporting executive officer or deputy ch position in that organization, i i. Manitoba Hydro; ii. the Manitoba Liquor and iii. the Manitoba Public Insu iv. Efficiency Manitoba.	ter; r appointed under ied in the executive g organization, a ch ief executive office ncluding: Lotteries Corporati	subsection 13(1) of <i>The Find</i> e officer series; or airperson, president, vice-p r or other person in a prescuon;	resident, chief		
INDIVIDUAL APPLICANTS (INCLUDING ANY UNINCOR	RPORATED BUSINES	SS ENTITY) MUST ANSWER 1	THE FOLLOWING QUESTIONS.		
I am an employee or an immediate family member of a	n employee, in the	following parts of the Gove			
Name of Branch/Department:		Employee in:	Immediate Family Member of an Employee in:		
Real Estate Services Branch Public Service Delivery		☐ Yes ☐ No	☐ Yes ☐ No		
Conservation Officers Service Natural Resources and Indigenous Futures		☐ Yes ☐ No	□ Yes □ No		
Parks Branch Environment and Climate Change		☐ Yes ☐ No	□ Yes □ No		
Land Use and Ecosystem Resilience Branch Agriculture		☐ Yes ☐ No	□ Yes □ No		
Lands and Planning Branch Natural Resources and Indigenous Futures		☐ Yes ☐ No	□ Yes □ No		
Minister Government of Manitoba		□ Yes □ No	□ Yes □ No		
Senior Public Executive (as described above in Section B)		□ Yes □ No	☐ Yes ☐ No		
If you answered " <u>Yes</u> " in the Immediate Family Membe	r of an Employee c	olumn above, please provid	e the following:		
Name of the Employee: Relat	cionship to Applica	nt:			

PRIVATE CORPORATE APPLICANTS MUST ANSWER THE FOLLOWING QUESTIONS. Is any shareholder of the Applicant Corporation an employee of, or an immediate family member of an employee, in the following parts of the Government of Manitoba: **Immediate Family** Name of Branch/Department: Employee in: Member of an Employee in: **Real Estate Services Branch** ☐ Yes ☐ No ☐ Yes ☐ No Public Service Delivery **Conservation Officers Service** ☐ Yes ☐ No ☐ Yes ☐ No Natural Resources and Indigenous Futures **Parks Branch** ☐ Yes ☐ No \square Yes \square No **Environment and Climate Change** Land Use and Ecosystem Resilience Branch ☐ Yes ☐ No ☐ Yes ☐ No Agriculture **Lands and Planning Branch** ☐ Yes ☐ No ☐ Yes ☐ No Natural Resources and Indigenous Futures Minister \square Yes \square No \square Yes \square No Government of Manitoba Senior Public Executive (as described above in Section B) ☐ Yes ☐ No ☐ Yes ☐ No If you answered "Yes" in the Immediate Family Member of an Employee column above, please provide the following: Name of the Employee:__ _____ Relationship to Applicant: __ A separate form of declaration may be required to be completed by the applicant's corporate secretary and by one or more if its shareholders. **SECTION C: SIGNATURE** This document forms part of the subject application and the information given herein by the applicant is covered by the same declaration as to its truth as is contained elsewhere in the application.

DATE

APPLICANT SIGNATURE