


Notice of Alteration Form



File No. : 2435.40	Environment Act Licence No. : 2628RRR
Legal name of the Licencee: 1911 Gold Corporation	
Name of the development: True North Gold Mine	
Category and Type of development per Classes of Development Regulation: Mining <input type="button" value="v"/> <SELECT>	
Licencee Contact Person: Amanda Jacobs Mailing address of the Licencee: PO Box 1000 City: Bissett Province: MB Postal Code: R0E 0J0 Phone Number: (204) 340-0745 Fax: Email: ajacobs@1911gold.com	
Name of proponent contact person for purposes of the environmental assessment (e.g. consultant):	
Phone: Fax:	Mailing address:
Email address:	
Short Description of Alteration (max 90 characters): Requesting alignment/reduction of Licence sampling requirements in line with MDMER	
Alteration fee attached: Yes: <input type="checkbox"/> No: <input checked="" type="checkbox"/>	
If No, please explain: No environmental effect expected	
Date: 2022-05-11	Signature:  Printed name: Amanda Jacobs
<p>A complete Notice of Alteration (NoA) consists of the following components:</p> <ul style="list-style-type: none"> <input checked="" type="checkbox"/> Cover letter <input checked="" type="checkbox"/> Notice of Alteration Form <input checked="" type="checkbox"/> 1 hard copy and 1 electronic copy of the NoA detailed report (see "Information Bulletin - Alteration to Developments with Environment Act Licences") <input type="checkbox"/> \$500 Application fee, if applicable (Cheque, payable to the Minister of Finance) 	<p>Submit the complete NoA to: Director, Environmental Approvals Branch Manitoba Conservation and Climate 1007 Century Street Winnipeg, Manitoba R3H 0W4 EABDirector@gov.mb.ca</p> <p>For more information: Phone: (204) 945-8321 Fax: (204) 945-5229 https://www.gov.mb.ca/sd/permits_licenses_approvals/eal/licence/index.html</p>
<p>Note: Per Section 14(3) of the Environment Act, Major Notices of Alteration must be filed through submission of an Environment Act Proposal Form (see "Information Bulletin – Environment Act Proposal Report Guidelines")</p>	