

Wednesday, April 6, 2022



LEGISLATIVE ASSEMBLY OF MANITOBA

VOTES AND PROCEEDINGS No. 32

FOURTH SESSION, FORTY-SECOND LEGISLATURE

PRAYER AND LAND ACKNOWLEDGEMENT

1:30 O'CLOCK P.M.

The following Bill was read a First Time and had its purposes outlined:

(No. 228) – The Eating Disorders Awareness Week Act/Loi sur la Semaine de sensibilisation aux troubles de l'alimentation

(Ms. NAYLOR)

Hon. Ms. GORDON, the Minister of Health, made a statement honouring Dr. Joss Reimer, Lead of the Manitoba Vaccine Task Force.

MLA ASAGWARA and, by leave, Hon. Mr. GERRARD commented on the statement.

Hon. Mr. HELWER, the Minister of Labour, Consumer Protection and Government Services, made a statement recognizing the Anniversary of the Humboldt Broncos Accident.

Mr. WIEBE and, by leave, Mr. LAMONT commented on the statement.

Pursuant to Rule 27(1), Messrs. PEDERSEN and WASYLIW, Hon. Ms. CLARKE and Messrs. SANDHU and GUENTER made Members' Statements.

The following petitions were presented and read to the Legislative Assembly of Manitoba:

MLA ASAGWARA – To urge the Provincial Government to provide the services of two nurses to restore essential medical foot care treatment to the City of Thompson effective April 1, 2022.

MLA LINDSEY – To urge the Provincial Government to provide the services of two nurses to restore essential medical foot care treatment to the City of Thompson effective April 1, 2022.

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Mr. MALOWAY – To urge the Provincial Government to bring Consumer Protection legislation requiring scrap metal recyclers to keep proper records so only legitimate sales are allowed and criminals can be caught.

Mrs. SMITH (Point Douglas) – To urge the Provincial Government to provide the services of two nurses to restore essential medical foot care treatment to the City of Thompson effective April 1, 2022.

Mr. BRAR – To urge the Provincial Government to provide the services of two nurses to restore essential medical foot care treatment to the City of Thompson effective April 1, 2022.

Mr. BUSHIE – To urge the Provincial Government to provide the services of two nurses to restore essential medical foot care treatment to the City of Thompson effective April 1, 2022.

Mr. WIEBE – To urge the Provincial Government to provide the services of two nurses to restore essential medical foot care treatment to the City of Thompson effective April 1, 2022.

MLA MARCELINO – To urge the Provincial Government to take action to reduce people’s exposure to lead in Winnipeg and to implement the recommendations proposed by the Provincial Government’s independent review, including the creation of an action plan for the Weston neighbourhood, developing a lead awareness, communications and outreach program, requisitioning a more in-depth study and a creating a tracking program for those tested for blood lead levels so that medical professionals can follow up with them.

Ms. NAYLOR – To urge the Provincial Government to support a declaration that the first week in February of each year be known as Eating Disorders Awareness Week.

Ms. FONTAINE – To urge the Provincial Government to immediately ensure effective and safe access to abortion services for individuals regardless of where they reside in Manitoba and to ensure that buffer zones are immediately legislated.

Hon. Mr. FRIESEN moved:

THAT Bill (No. 36) – The Manitoba Hydro Amendment and Public Utilities Board Amendment Act/Loi modifiant la Loi sur l'Hydro-Manitoba et la Loi sur la Régie des services publics, be now read a Second Time and be referred to a Committee of this House.

(Recommended by His Honour, the Administrator)

And a debate arising,

And Hon. Mr. FRIESEN having spoken,

And Mr. SALA and Hon. Mr. GERRARD having questioned the Minister,

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And the debate continuing,

And Messrs. SALA and MICHALESKI and MLA LINDSEY having spoken,

And Mr. LAMONT speaking at 5:00 p.m. The debate was allowed to remain in their name.

Hon. Mr. FRIESEN presented:

Message from His Honour, the Administrator recommending the disposition of public revenue for Bill (No. 36).

(Sessional Paper No. 19)

The House then adjourned at 5:00 p.m. until 10:00 a.m. Thursday, April 7, 2022.

Hon. Myrna DRIEDGER,
Speaker.